

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number _____

Meeting Type: Regular

Meeting Date: 12/6/2012

Action Requested By:
Fleet

Agenda Item Type
Ordinance

Subject Matter:

Surplus Equipment

Exact Wording for the Agenda:

Ordinance declaring certain equipment surplus and to be sold at public auction.

Note: If amendment, please state title and number of the original

Item to be considered for: Action

Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what Council action will provide, allow and accomplish and; any other information that might be helpful.

Associated Cost:

Budgeted Item: Select...

MAYOR RECOMMENDS OR CONCURS: Yes

Department Head: 

Date: 11/27/12

ORDINANCE NO. 12-_____

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and City Clerk-Treasurer be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and City Clerk-Treasurer be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into to the City of Huntsville General Funds account. Said documents shall be permanently kept on file in the City Clerk-Treasurer's Office. Said personal property is described as follows:

Department 5100

020366- 1981 Ford E250 Super Cargo Van- VIN# 1FTFS24G4BHB12912

Department 6400

030257- 1990 GMC 1-1/2Ton GMC Stripe Truck- VIN# J8DC5B1U6L3001957
091626- 1990 Sullair 100DUQJ Compressor- SN# 004101351FHI

Department 7360

020970- 1995 F250 4WD Service Truck- VIN# 1FTHF26H0SLB70421

Department 7400

020834- 1992 GMC 1500- VIN# 1GTDC14H9NZ540030

Department 8500

021320- 2004 GMC Safari Van- VIN# 1GKDM19X24B505659

Department 7100

020984- 1995 Chevrolet 3500- VIN# 1GBKC34F0SJ115635
030451- 2003 F450 Chassis Cab- VIN# 1FDXF46P83EC90046
040185- 1998 Ford 345D Tractor- SN# 441154
040190- 2000 New Holland 345D Tractor- SN# A444266
050333- 1998 Scagg Riding Mower- MN# STT25CH61B SN# 3880365
050336- 1999 John Deere F1145 Outfront Mower- SN# M01145X180745
050353- 2000 John Deere WAM1600 Finishing Mower- SN# TC1600X010237
050380- 2002 John Deere 1445 Outfront Mower- SN# TC1445D012548
050381- 2002 John Deere 1445 Outfront Mower- SN# TC1445D010593
050383- 2002 Toro Groundsmaster 4000D Mower- SN# 220000443
050384- 2002 Toro Groundsmaster 4000D Mower- SN# 220000445
050410- 2004 X-Mark Laser Z Zero Turn Mower- SN# 447969
050424- 1995 John Deere F1145 Outfront Mower- SN# M001145X131143
050434- 2006 Toro Groundsmaster 4000D Mower- SN# S260000327
050452- 2007 New Holland MC28 Outfront Mower- SN# TE20492
050454- 2007 New Holland MC28 Outfront Mower- SN# TE20495
050455- 2007 New Holland MC28 Outfront Mower- SN# TE20499
050467- 2008 New Holland MC28 Outfront Mower- SN# TE20610

050294- 1995 Jacobsen GroomMaster Field Conditioner-
MN# 898924 SN# 95004738
050412- 2004 Jacobsen GroomsMaster Field Conditioner-
MN# 898926 SN# 1781

ADOPTED this the _____ day of _____, 2012.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2012.

Mayor of the City of
Huntsville, Alabama

ATTEST:

Charles E. Hagood
Clerk-Treasurer